

**CITY OF FILLMORE  
FINANCE / LOAN REVIEW COMMITTEE MEETING  
TUESDAY, MARCH 30, 2010  
5:00 P.M.**

**FILLMORE CITY HALL  
PUBLIC WORKS CONFERENCE ROOM  
250 CENTRAL AVENUE  
FILLMORE, CALIFORNIA 93015-1907**

**AGENDA**

**IF YOU WISH TO SPEAK:** Oral Communications is the time for citizen presentations or comments on items **not on the agenda**, but within the responsibility of the Sewer Subcommittee. Please complete an Audience Participation Form prior to the beginning of oral communications and hand it to a committee member if you wish to speak. Please stay within the time limit indicated by the committee member. If you wish to speak on an item **on this agenda**, please fill out an Audience Participation Form and hand it to a committee member prior to that item.

**AUDIBLE DEVICES:** Please ensure all audible devices (pagers, telephones, etc.) are off or otherwise not audible when the meeting is in session. Thank you.

**MEMORANDUMS:** Memorandums relating to agenda items are on file in the Administrative Assistant's Office. If you have questions regarding the agenda you may call City Hall at (805) 524-3701 or come to City Hall for information. Materials related to an item on this agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the Administrative Assistant's office at City Hall during normal business hours. Such documents are also available on the City of Fillmore's website at [www.fillmoreca.com](http://www.fillmoreca.com) subject to staff's ability to post the documents before the meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (805) 524-3701. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II).

**Finance Committee and Loan Review Committee Agendas are posted on the Web at: [www.fillmoreca.com/cityhall/agendas](http://www.fillmoreca.com/cityhall/agendas)**

1. **Call to Order & Introductions**
2. **Oral Communications** – This is the time for citizen presentations or comments not related to items appearing on this Agenda, but within the responsibility of the Finance Committee or Loan Review Committee. For items appearing on the agenda, comments may be made during consideration of that item. Please do not exceed 5 minutes.
3. **Business/Discussion Items – Finance Committee**
  - 3A. Review Applications and Interview Results, and Provide Direction to Forward Recommendations to the City Council for Auditor Selection. **Memo**
4. **Business/Discussion Items – Loan Review Committee**
  - 4A. Downpayment Assistance Program - Application Process and Underwriting Criteria Review: PowerPoint Presentation. **Pres.**
  - 4B. Downpayment Assistance Application: 09-08 Richey Family, Request to increase maximum home purchase price. **Memo**
5. **Information** - Other information of interest to the Finance or Loan Review Committees.
6. **Adjourn** - to the next meeting called of the City Council Finance Committee and Redevelopment Agency Loan Review Committee.