

**FILLMORE CITY COUNCIL
SPECIAL MEETING**

**FILLMORE CITY HALL
250 CENTRAL AVENUE
TUESDAY, APRIL 29, 2008
(IMMEDIATELY TO FOLLOW JOINT SCHOOL BOARD MEETING)**

AGENDA

NO NEW BUSINESS WILL BE CONSIDERED BY THE CITY COUNCIL AFTER THE HOUR OF 11:30 P.M. UNLESS A MAJORITY OF THE CITY COUNCIL DETERMINES TO CONTINUE BEYOND THAT HOUR.

ITEM

REFERENCE**

1. ***CALL TO ORDER CITY COUNCIL***

2. ***PLEDGE OF ALLEGIANCE***

3. ***ORAL COMMUNICATIONS*** - *This is the time for citizen presentations or comments on items not appearing on the agenda, but within the responsibility of the City Council. Please complete an Audience Participation Form and hand it to the clerk if you wish to speak. Please do not exceed five minutes.*

4. ***PRESENTATIONS – None.***

5. ***PUBLIC HEARINGS***

Community Development Director

5A. Adopt City Council Resolution No. 08-3118: Denying the Appeal of Planning Commission Decision to Deny Modification #1 to Development Permit 03-5; 341 Central Avenue; Mike Sarahang, Applicant. **Memo**

6. ***CITY COUNCIL BUSINESS ITEMS***

Deputy City Manager

6A. Introduce Un-numbered Ordinance: Pre-Zoning to Business Park 1: **Memo**
Pre-Zoning to Business Park 1 – Approximately 27.39 Acres of Property Located South of Highway 126, East of E Street, West of C Street and North of River Street (Assessor Parcels 052-0-160-080; 052-0-160-040; 052-0-060-050; 046-0-060-010; and 046-0-060-160) William Kendall, Applicant; Sespe Creek Properties, LLC, Applicant; and the Continuation of River Street between “D” Street and “E” Street (Assessor Parcel 046-0-060-170); and Pre-Zoning to Business Park 2: Approximately 10.52 Acres of Property Located South of River Street, East of E Street, West of “D” Street and North of the Santa Clara River (Assessor Parcel 046-0-060-110) KDF Communities, LLC, Applicant.

Public Works Director

6B. Authorization to Advertise for Bids – River Park. **Memo**

****Memorandums and/or reports relating to agenda items are on file in the Deputy City Clerk's Office and on the City Hall Public Notice Board. If you have questions regarding the above items you may call the Deputy City Clerk at (805) 524-3701 or come into City Hall for further information.**

ITEM

REFERENCE

7. CITY COUNCIL REPORTS, DISCUSSION and APPOINTMENTS

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| 7A. | Information/Direction to Staff on Legislative Matters and Emerging Issues. | Oral |
| 7B. | Other Discussion/Information by Mayor & City Council and City Staff. | Oral |

8. ADJOURNMENT - City Council adjourns to a joint Film Commission meeting set for Wednesday, May 7, 2008 at 6:30 p.m., Fillmore City Hall.

PLEASE NOTE: If you challenge the actions of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in the public notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing. (Calif. Gov't Code §65009)

Any legal action by an applicant seeking to obtain a judicial review of the City Council's decision on a Hearing listed on this Agenda may be subject to the 90-day filing period of, and governed by, Code of Civil Procedure Section 1094.6

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (805) 524-3701. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangement to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)
