

**JOINT MEETING OF THE  
FILLMORE CITY COUNCIL,  
FILLMORE REDEVELOPMENT AGENCY &  
FILLMORE-PIRU VETERANS MEMORIAL DISTRICT BOARD  
-AND-  
SPECIAL BUDGET WORKSHOP MEETING  
OF THE FILLMORE CITY COUNCIL &  
REDEVELOPMENT AGENCY**

**FILLMORE CITY HALL  
CENTRAL PARK PLAZA  
250 CENTRAL AVENUE  
FILLMORE, CA 93015-1907**

**TUESDAY, JUNE 3, 2008  
6:30 P.M.**

**AGENDA**

**IF YOU WISH TO SPEAK:** Oral Communications is the time for citizen presentations or comments on items **not on the agenda**, but within the responsibility of the City Council. Please complete an Audience Participation Form prior to the beginning of oral communications and hand it to the clerk if you wish to speak. Please stay within the time limit indicated by the Mayor. If you wish to speak on an item **on this agenda**, please fill out an Audience Participation Form and hand it to the clerk prior to that item.

**AUDIBLE DEVICES:** Please ensure all **audible devices** (pagers, telephones, etc.) are turned off or otherwise not audible when the Council is in session. Thank you.

**AGENDA TIMES:** Please note the **time listed for each agenda item is the suggested/estimated time for that item to begin**. Items may be heard earlier or later than the listed time. The estimation includes providing an occasional 10-minute break. No new business will be considered by the City Council **after 11:30 p.m.** unless a majority of the Council determines to continue.

**MEMORANDUMS:** Memorandums relating to agenda items are on file in the Deputy City Clerk's Office. If you have questions regarding the agenda you may call the Deputy City Clerk at (805) 524-3701 or come to City Hall for information.

**City Council and Redevelopment Agency Agendas are posted on the Web at: [www.fillmoreca.com/cityhall/agendas](http://www.fillmoreca.com/cityhall/agendas)**

**City Council Replay Schedule:** City Council meetings will be re-broadcast on Wednesday at 10 a.m. Saturdays and Sundays at 6 p.m.

**ITEM**

**REFERENCE\*\***

**1. CALL TO ORDER: FILLMORE CITY COUNCIL, REDEVELOPMENT AGENCY AND FILLMORE-PIRU VETERANS MEMORIAL DISTRICT BOARD**

**2. PLEDGE OF ALLEGIANCE**

**3. ORAL COMMUNICATIONS** - *This is the time for citizen presentations or comments on items **not appearing on the agenda**, but within the responsibility of the City Council, Redevelopment Agency or Veterans Memorial Board. Please complete an Audience Participation Form and hand it to the clerk if you wish to speak. Please do not exceed 5 minutes.*

**4. JOINT MEETING - CITY COUNCIL AND VETERANS MEMORIAL DISTRICT BOARD**

- |     |   |             |
|-----|---|-------------|
| 4A. | Discussion of Agreement and Veterans Memorial District Budget.                                    | <b>Oral</b> |
| 4B. | Discussion on Matters of Joint Interest to the City Council and Veterans Memorial District Board. | <b>Oral</b> |
| 4C. | Adjournment of the Veterans Memorial District Board to next meeting called.                       | <b>Oral</b> |

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**ITEM**

**REFERENCE**

**5. CITY COUNCIL/AGENCY BUDGET WORKSHOP – DISCUSSION ON PRELIMINARY BUDGET FOR FISCAL YEAR 2008-2009)**

**6. CITY COUNCIL BUSINESS ITEM**

6A. Approval of Comment Letter on Draft Storm Water NPDES Permit. **Memo**

**7. JOINT CITY COUNCIL/REDEVELOPMENT AGENCY BUSINESS ITEM – None.**

**8. CITY COUNCIL REPORTS, DISCUSSION and APPOINTMENTS**

8A. Information/Direction to Staff on Legislative Matters and Emerging Issues. **Oral**

8B. Other Discussion/Information from Mayor, City Council and City Staff. **Oral**

**9. EXECUTIVE SESSION – None.**

**10. ADJOURNMENT-** City Council and Redevelopment Agency adjourn to their next regular meetings, on Tuesday, June 10, 2008 at 6:30 p.m., Fillmore City Hall, 250 Central Avenue, Fillmore, California.

PLEASE NOTE: If you challenge the actions of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in the public notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing. (Calif. Gov't Code §65009).

Any legal action by an applicant seeking to obtain a judicial review of the City Council's decision on a Hearing listed on this Agenda may be subject to the 90-day filing period of, and governed by, Code of Civil Procedure Section 1094.6

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Deputy City Clerk at (805) 524-3701. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangement to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

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