

# FILLMORE CITY COUNCIL SPECIAL MEETING

TUESDAY, JULY 1, 2008

(IMMEDIATELY FOLLOWING JOINT MEETING WITH THE FILLMORE  
UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION)

FILLMORE CITY HALL  
250 CENTRAL AVENUE  
FILLMORE, CALIFORNIA 93015-1907

## AGENDA

NO NEW BUSINESS WILL BE CONSIDERED BY THE CITY COUNCIL AFTER THE HOUR OF 11:30 P.M.  
UNLESS A MAJORITY OF THE CITY COUNCIL DETERMINES TO CONTINUE BEYOND THAT HOUR.

### ITEM

### REFERENCE\*\*

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ORAL COMMUNICATIONS** - *This is time for citizen presentations or comments not related to items appearing on the agenda, but within responsibility of the City Council. (Please do not exceed 5 minutes per topic).*
4. **CITY COUNCIL CONSENT CALENDAR**
  - 4A. Adopt City Council Resolution No. 08-3148: Approving the Fire Chief's Itemized Report of Account of Cost of Abatement, Overruling Objections and Authorizing Submission of Charges to County Tax Collector.
5. **CITY COUNCIL BUSINESS ITEMS**
  - 5A. Increase the City Manager's Change Order Authorization to Cover the Cost of the Emergency Vehicle Interrupt System for the River Street at Highway 23 Traffic Signal Construction Contract.
6. **CITY COUNCIL REPORTS, DISCUSSION and APPOINTMENTS** – *None.*
7. **ADJOURNMENT** - City Council adjourns to a regular meeting, set for Tuesday, July 8, 2008 at 6:30 p.m. at Fillmore City Hall, 250 Central Avenue, Fillmore, California.

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PLEASE NOTE: If you challenge the actions of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in the public notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing. (Calif. Gov't Code §65009)

Any legal action by an applicant seeking to obtain a judicial review of the City Council's decision on a Hearing listed on this Agenda may be subject to the 90-day filing period of, and governed by, Code of Civil Procedure Section 1094.6

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administrative Assistant at (805) 524-3701. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangement to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

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**\*\*Memorandums and/or reports relating to agenda items are on file in the Administrative Assistant's Office and on the City Hall Public Notice Board. If you have questions regarding the above items you may call the Administrative Assistant at (805) 524-3701 or come into City Hall for further information.**