

**FILLMORE CITY COUNCIL
THURSDAY, OCTOBER 22, 2009**

**SPECIAL CITY COUNCIL MEETING
FEMA FLOOD INSURANCE UPDATE
6:30 P.M.**

**PLEASE NOTE LOCATION
VETERANS MEMORIAL BUILDING
511 SECOND STREET, FILLMORE, CALIFORNIA 93015-1907**

AGENDA

This meeting complies with the provisions of Government Code Section 54954(b)(3) which states that: "Regular and special meetings of the legislative body shall be held within the boundaries of the territory over which the local agency exercises jurisdiction, except to ... participate in meetings or discussions of multi-agency significance that are outside the boundaries of a local agency's jurisdiction. However, any meeting or discussion held pursuant to this subdivision shall take place within the jurisdiction of one of the participating local agencies and be noticed by all participating agencies as provided for in this chapter."

AUDIBLE DEVICES: Please ensure all audible devices (pagers, telephones, etc.) are off or otherwise not audible when the meeting is in session. Thank you.

IF YOU WISH TO SPEAK: Oral Communications is the time for citizen presentations or comments on items **not on the agenda**, but within the responsibility of the City Council or School Board. Please complete an Audience Participation Form prior to the beginning of oral communications and hand it to the clerk if you wish to speak. Please stay within the time limit indicated by the Mayor. If you wish to speak on an item **on this agenda**, please fill out an Audience Participation Form and hand it to the clerk prior to that item.

MEMORANDUMS: Memorandums relating to agenda items are on file in the Administrative Assistant's Office. If you have questions regarding the agenda you may call City Hall at (805) 524-3701 or come to City Hall for information. Materials related to an item on this agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the Administrative Assistant's office at City Hall during normal business hours. Such documents are also available on the City of Fillmore's website at www.fillmoreca.com subject to staff's ability to post the documents before the meeting.

City Council and Redevelopment Agency Agendas are posted on the Web at: www.fillmoreca.com/cityhall/agendas

ITEM

1. CALL TO ORDER

2. FEMA FLOOD INSURANCE UPDATE

6:30 P.M. to 7:30 P.M.	Open questions and answers with FEMA and Ventura County Watershed Protection Department (VCWPD) staff.
7:30 P.M. to 7:50 P.M.	Presentation by VCWPD on Sespe Creek Levee.
7:50 P.M. to 8:15 P.M.	Presentation by FEMA mapping and insurance experts.
8:15 P.M. to 9:00 P.M.	Open questions and answers with FEMA and VCWPD staff.

3. REPORTS AND ANNOUNCEMENTS – Follow up & Closing Comments by Council and/or Staff.

4. ADJOURNMENT – City Council adjourns to a regular meeting with set for Tuesday, October 27, 2009 at 6:30 p.m. at the Fillmore City Hall, 250 Central Avenue, Fillmore, California.

PLEASE NOTE: If you challenge the actions of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in the public notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing. (Calif. Gov't Code §65009).

Any legal action by an applicant seeking to obtain a judicial review of the City Council's decision on a Hearing listed on this Agenda may be subject to the 90-day filing period of, and governed by, Code of Civil Procedure Section 1094.6

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administrative Assistant at (805) 524-3701. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

City Council Replay Schedule: City Council meetings will re-broadcast daily at 6 p.m.