

**FILLMORE CITY COUNCIL  
TUESDAY, OCTOBER 30, 2007**

**SPECIAL MEETING  
CITY COUNCIL RETREAT WORKSHOP**

**CITY COUNCIL CHAMBERS  
6:30 P.M.**

**FILLMORE CITY HALL  
CENTRAL PARK PLAZA  
250 CENTRAL AVENUE  
FILLMORE, CALIFORNIA 93015-1907**

**AGENDA**

**IF YOU WISH TO SPEAK:** Oral Communications is the time for citizen presentations or comments on items **not on the agenda**, but within the responsibility of the City Council. Please complete an Audience Participation Form prior to the beginning of oral communications and hand it to the clerk if you wish to speak. Please stay within the time limit indicated by the Mayor. If you wish to speak on an item **on this agenda**, please fill out an Audience Participation Form and hand it to the clerk prior to that item.

**AUDIBLE DEVICES:** Please ensure all audible devices (pagers, telephones, etc.) are off or otherwise not audible when the Council is in session. Thank you.

**AGENDA TIMES:** Please note the time listed for each agenda item is the **suggested/estimated time for that item to begin**. Items may be heard earlier or later than the listed time. The estimation includes providing an occasional 10-minute break. No new business will be considered by the City Council **after 11:30 p.m.** unless a majority of the Council determines to continue.

**MEMORANDUMS:** Memorandums relating to agenda items are on file in the Administrative Assistant's Office. If you have questions regarding the agenda you may call City Hall at (805) 524-3701 or come to City Hall for information.

**City Council and Redevelopment Agency Agendas are posted on the Web at: [www.fillmoreca.com/cityhall/agendas](http://www.fillmoreca.com/cityhall/agendas)**

**ITEM**

**REFERENCE\*\***

- |           |   |                       |
|-----------|---|-----------------------|
| <b>1.</b> | <b><i>CALL TO ORDER &amp; PLEDGE OF ALLEGIANCE</i></b>  | <b>Oral</b>           |
| <b>2.</b> | <b><i>ORAL COMMUNICATIONS</i></b><br>Oral Communications is the time for citizen presentations or comments on items <b>not on the agenda</b> , but within the responsibility of the City Council. Please complete an Audience Participation Form prior to the beginning of oral communications and hand it to the clerk if you wish to speak. Please stay within the time limit indicated by the Mayor. If you wish to speak on an item <b>on this agenda</b> , please fill out an Audience Participation Form and hand it to the clerk prior to that item. | <b>Oral</b>           |
| <b>3.</b> | <b><i>CITY COUNCIL CONSENT CALENDAR</i></b>   | <b>(6:35p)</b>        |
|           | 3A. <u>City Council Resolution No. 07-3073:</u> Authorizing Pay for City of Fillmore Firefighters during the Ranch Fire.  | <b>Memo/<br/>Reso</b> |
|           | 3B. <u>City Council Resolution No. 07-3074:</u> Extending the Declaration of Local Emergency (2007 Fires).  | <b>Reso</b>           |
| <b>4.</b> | <b><i>CITY COUNCIL RETREAT WORKSHOP</i></b>   | <b>(6:40p)</b>        |
|           | 4A. Introduction and Overview.  | <b>Oral</b>           |
|           | 4B. Where Are We Now?   | <b>Oral</b>           |
|           | 4C. Roles and Responsibilities.   | <b>Oral</b>           |
|           | 4D. Where Do We Go from Here?   | <b>Oral</b>           |

**5. CITY COUNCIL REPORTS, DISCUSSION and APPOINTMENTS**

- 5A. Information/Direction to Staff on Legislative Matters and Emerging Issues. **Oral**
- 5B. Request(s) for Approval of City Council Member Travel / Travel Reports. **Oral**
- 5C. Other Discussion/Information from Mayor, City Council and City Staff. **Oral**
- 5D. Any Council Member may propose items for placement on a future agenda. **Oral**  
 Members may discuss whether or not an item should be placed on a future agenda and the description of the agenda item. Any direction to the City Manger shall have discretion as to when the item will come back on the Agenda, unless the City Council identifies a specific meeting for the item's return.

**6. CITY COUNCIL EXECUTIVE SESSION**

- 6A. Public Employee Performance Evaluation (Government Code Section 54957):  
 Title of Employee: City Manager.

**7. ADJOURNMENT** – City Council adjourns to its next regular meeting, set for November 13, 2007 at 6:30 p.m. at Fillmore City Hall, 250 Central Avenue, Fillmore, California.

PLEASE NOTE: If you challenge the actions of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in the public notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing. (Calif. Gov't Code §65009).

Any legal action by an applicant seeking to obtain a judicial review of the City Council's decision on a Hearing listed on this Agenda may be subject to the 90-day filing period of, and governed by, Code of Civil Procedure Section 1094.6

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administrative Assistant at (805) 524-3701. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)